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**Baker**

06.01-04/19/98-02271

**Baker Environmental, Inc.**  
Airport Office Park, Building 3  
420 Rouser Road  
Coraopolis, Pennsylvania 15108

April 19, 1998

(412) 269-6000  
FAX (412) 269-2002

Commander  
Atlantic Division  
Naval Facilities Engineering Command  
1510 Gilbert Street (Building N-26)  
Norfolk, Virginia 23511-2699

Attn: Ms. Maritza Montegross  
Navy Technical Representative  
Code 18233

Re: Contract N62470-89-D-4814  
Navy CLEAN, District III  
Contract Task Order (CTO) 0314  
Draft No Further Remedial Action Decision Documents  
Pre-RI Sites 12, 75, and 87  
MCB, Camp Lejeune, North Carolina

Dear Ms. Montegross:

Baker Environmental, Inc. (Baker) is pleased to submit three copies of the draft No Further Remedial Action (NFA) Decision Documents for Marine Corps Base (MCB), Camp Lejeune Sites 12, 75, and 87. These documents are being submitted in accordance with the schedule identified in the modification letter dated April 2, 1998.

Two copies of each document have been forwarded to Mr. Neal Paul at the Environmental Management Department at MCB, Camp Lejeune. In addition, one copy of these documents have been provided to the United States Environmental Protection Agency (USEPA) Region IV and North Carolina Department of Environment and Natural Resources (NC DENR) as presented in the attached transmittal letters.

In accordance with the schedule provided in the modification letter the submittal of the final version of these documents we be in conjunction with the NFA Decision Documents for Sites 68 and 76 in October 1998. Submittal of these documents is dependant on timely receipt of government comments.

Baker appreciates the opportunity to serve LANTDIV on this important project. Should you have any questions regarding these submittals, please contact me at (412) 269-2053.

Sincerely,

BAKER ENVIRONMENTAL, INC.

*Matthew D. Bartman*

Matthew D. Bartman  
Project Manager

MDB/lq

cc: Ms. Lee Anne Rapp, P.E. Code 18312 (w/o attachments)  
Ms. Beth Collier, Code 02115 (w/o attachments)  
Mr. Neal Paul, MCB Camp Lejeune (2 copies)



A Total Quality Corporation  
CTO-314/ARF

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: NC DENR - Div. of Solid Waste Management  
 Superfund Section  
 P.O. Box 27687 - 401 Oberlin Road  
 Raleigh, NC 27611

S.O. No. 62470-314-SRN  
 Project: Navy CLEAN  
 Date: April 19, 1998

Attn: Mr. David J. Lown, L.G., P.E.

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft No Further Remedial Action Plan Pre-RI Sites 12, 75, and 87 MCB, Camp Lejeune, North Carolina	Please provide comments to Ms. Maritza Montegross by June 20, 1998.

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exceptions taken                  | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

## GENERAL COMMENTS:

cc: Ms. Maritza Montegross, LANTDIV (Code 18233)

## BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

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CTO-314/ARF

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Coraopolis, PA 15108  
Telephone: (412) 269-6000  
Fax: (412) 269-2002

# Letter of Transmittal

To: U.S. EPA - Atlanta Federal Center  
Waste Mgmt. Division - Federal Facilities Branch  
100 Alabama Street SW  
Atlanta, GA 30303

S.O. No. 62470-314-SRN  
Project: Navy CLEAN  
Date: April 19, 1998

Attn: Ms. Gena Townsend

We are forwarding the following:  Attached  Under Separate Cover

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**GENERAL COMMENTS:**

cc: Ms. Maritza Montegross, LANTDIV (Code 18233)

**BAKER ENVIRONMENTAL, INC.**

By: Matthew D. Bartman  
Title: Project Manager  
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